

**AMENDED**

*Due to the election, the work session will be cancelled.*

**FARMINGTON CITY COUNCIL MEETING  
NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, November 7, 2017, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

**CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

**PUBLIC HEARINGS:**

7:05 Mountain View PUD Subdivision Schematic Plan, Preliminary PUD Master Plan and Rezone

**OLD BUSINESS:**

7:30 West Davis Corridor Scenic By-way Designation Resolution of Support

**SUMMARY ACTION:**

7:40 Minute Motion Approving Summary Action List

1. Approval of Minutes from October 17, 2017
2. Comcast Television Franchise Agreement

**GOVERNING BODY REPORTS:**

7:45 City Manager Report

1. Police Monthly Activity Report for September
2. Storm Drainage Issue
3. Fiber Optic Survey

7:50 Mayor Talbot & City Council Reports

1. Funding Request from Davis Technical College


**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session for purpose of litigation.

DATED this 2nd day of November, 2017.

**FARMINGTON CITY CORPORATION**

By: \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*

**Posted 11/06/2017**